

# 2006 Camporee Registration Form

Troop or Webelos II Pack # \_\_\_\_\_

Unit Leader \_\_\_\_\_

Contact Telephone # \_\_\_\_\_

Number of Patrols Participating: \_\_\_\_\_

1st Choice Campsite # \_\_\_\_\_

2nd Choice Campsite # \_\_\_\_\_

3rd Choice Campsite # \_\_\_\_\_

	Quantity:	\$ Amount
Scouts (@ \$12.00 each)	_____	_____
Adult Leaders (@ \$12.00 each)	_____	_____
Saturday O.A. Breakfasts (@ \$3.00 each)	_____	_____
Saturday O.A. Lunches (@ \$3.00 each)	_____	_____
	Grand Total:	_____

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Please make your check out to: WLACC-BSA  
 Please memo as: Cahuenga Camporee Acct #1-6801-231-20  
 Please deliver to: WLACC, Anna Ruggiera Center,  
 16525 Sherman Way, C-8,  
 Van Nuys, CA 91406

Please staple your check at the left, then, Xerox this sheet with check attached for presentation at Check-In on Friday, May 5<sup>th</sup>, 2006, then turn in the original, complete with check, at the council office. Don't forget to get a receipt. Thanks!

Cahuenga Camporee Account #1-6801-231-20

# Camporee Patrol Roster

Patrol Name \_\_\_\_\_

Troop/Pack# \_\_\_\_\_

**Scout Name:**

**Scout Age:**

**Scout Rank:**

1		
2		
3		
4		
5		
6		
7		
8		

**Any patrols larger than 8 scouts must be subdivided into two smaller patrols.**

**Please copy this form and have each patrol fill it out separately. Each patrol must turn it in no later than at Check-In on Friday Night, May 5th in order to receive their score cards.**

**Make two extra copies, and keep one inside your patrol score card envelope during competition. Post the other copy on your Patrol Box for your campsite inspection.**

**CONSENT TO FURNISH FIREARMS TO A MINOR  
BOY SCOUTS OF AMERICA,  
WESTERN LOS ANGELES COUNTY COUNCIL**

I (we) the undersigned, parent(s) or legal guardian(s) of:

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***(Please print the name of Boy Scout)***

a minor, after having carefully read and understood the following Section 12552 of the California Penal Code:

***Every person who furnishes any firearm, air gun, or gas-operated gun, designed to fire a bullet, pellet, or metal projectile, to any minor under the age of 18 years, without the express or implied permission of the parent or legal guardian of the Minor, is guilty of a misdemeanor.***

do hereby with full knowledge of the above statement expressly grant permission to the Western Los Angeles County Council, Inc, Boy Scouts of America, and the employees, agents or representatives of this organization, to furnish to the above mentioned minor a firearm, air gun or gas-powered gun of the nature and type described in the above quoted Section 12552 and to allow said minor to use said firearm during the time said minor is at a Western Los Angeles County Council, Inc. camp, or a camp of another council which is part of the Boy Scouts of America, or at supervised facilities meeting BSA requirements.

I (we) furthermore understand that any such handling of firearms will be under the supervision of trained adults at all times, and that the minor named above must obey any and all instructions issued by such adults without exception. Any willful or repeated disobedience of any safety instructions, which might endanger the minor himself or others present, including the instructor, shall be grounds for instant removal from the range or instructional facility. Such removal must be effected by the undersigned, the parents or legal guardian of the minor, immediately.

This authorization shall remain effective unless revoked in writing delivered to the Boy Scouts of America.

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**(Father, Mother, or Legal Guardian's Signature)**

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**(Date form signed)**